



<b>North District</b> Jim Biggs (219) 465-3361 Term 1-1-25 to 12-31-28	<b>Center District</b> Barb Regnitz (219) 465-3354 Term 1-1-24 to 12-31-26	<b>South District</b> Edward K. Morales (219) 465-3349 Term 1-1-25 to 12-31-28
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(219) 465-3440  
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The Commissioner’s meetings will be live streaming at [portercountyin.gov](http://portercountyin.gov) and click the link “[Watch Live and Recorded Meeting Streams](#)”.

AGENDA

**PORTER COUNTY BOARD OF COMMISSIONERS**  
Tuesday, March 10<sup>th</sup>, 2026

10:00 a.m. Porter County Board of Commissioners

- Call to Order/Pledge

CONSENT AGENDA

- Approval of Payroll – February 27<sup>th</sup>, 2026
- Approval of Claims – February 19<sup>th</sup>, February 26<sup>th</sup>, 2026 and March 5<sup>th</sup>, 2026
- Approval of Minutes – December 18<sup>th</sup>, 2025, January 6<sup>th</sup>, 2026, January 27<sup>th</sup>, 2026 and February 17<sup>th</sup>, 2026

ANNOUNCEMENTS

1. Honoring Doris Amling for 25 years of service with the Coroner’s Office.
2. Accepting applications for the Westchester Public Library Board. No political affiliation necessary. Applications are due by Thursday, March 26<sup>th</sup> at 4:30pm. Applications must be turned into the Commissioners’ office or emailed to [melanie.griffin@portercountyin.gov](mailto:melanie.griffin@portercountyin.gov) . The appointment will be announced at the March 31<sup>st</sup> Commissioners’ meeting.

COMMISSIONERS

1. Danielle Herald – Grant Writing Services agreement for 2026 not to exceed \$21,000.00.
2. Opioid Settlement Fund Award - \$40,000.00
  - Health Department/E911

3. Skillman

• Jail

1. H&T Electrical – Pay App #10 in the amount of \$76,591.05.
2. Quality Control – Pay App # 9 in the amount of \$371,979.15.
3. F.E. Moran – Pay App # 10 in the amount of \$392,900.05.
4. Stafford-Smith – Pay App # 5 in the amount of \$16,172.32.
5. Stan’s Painting – Pay App #7 in the amount of \$39,900.00.
6. Kleckner Interior – Pay App #9 in the amount of \$13,677.34.
7. Gariup – Pay App #10 in the amount of \$429,698.30.

• Highway

1. Gariup – Pay App # 15 in the amount of \$137,769.00.
2. Stan’s Painting – Pay App # 7 in the amount of \$4,560.00.
3. Bloomfield – Pay App # 13 in the amount of \$17,714.65.
4. Circle R Electric – Pay App #14 in the amount of \$13,739.17.

**E911 – DEBRA GUNN, DIRECTOR**

1. Approval of a Standard Operating Procedure for the Towns of Chesterton and Porter’s call handling and initial dispatch procedures.

**FACILITIES DEPT. – PHIL KUBACKI, DIRECTOR**

• JDC

1. Mechanical Concepts Inc. – Pay App #4 in the amount of \$194,850.00.

• Admin

1. Restore Works – Request for Concrete Maintenance and Patchwork in the amount of \$8,225.00.

• 157 Franklin

1. Restore Works - Request for Masonry Maintenance EIFS in the amount of \$6,375.00.

**IT – LEE CHILDRESS**

1. Lanair Technology – Request to purchase Microsoft 365 in the amount of \$277,785.00.
2. Request for an additional appropriation in the amount of \$300,000.00 for the County’s transition to Microsoft 365.

**HIGHWAY, JIM POLAREK, DIRECTOR**

1. Quotes to purchase a Ford F250 Standard Cab. Available delivery in 1 week. To be paid out of Highway's budget.
  - Heuring Ford - \$44,972.00
  - Graff Ford - \$46,290.00
  - Currie Ford - \$48,362.00
2. Quotes to purchase a Ford F250 Crew Cab. Available delivery in 1 week. To be paid out of Highway's budget.
  - Field House Ford - \$51,769.25
  - Graff Ford - \$53,679.00
3. Quotes to purchase a Ford F150 Super Cab. Available delivery in 1 week. To be paid out of Highway's budget.
  - Currie Ford - \$47,393.00
  - Field House Ford - \$57,085.00
4. Request to advertise for 2026 Bituminous bids, includes plant hot mix, liquid bituminous, cold patch and crack seal. Bids due to Auditors office by 4PM on March 31, 2026 and awarded at April 1, 2026 meeting.
5. DLZ Indiana, LLC – Design Contract Amendment #1 - Increase in the amount of \$12,600.00 for additional work to rebid through INDOT. New total cost is \$88,200.00 to be paid out of Highway's budget.
6. A&Z Engineering – On-Call Contract not to exceed \$100,000.00 to be paid out of Highway's budget.

**DEVELOPMENT & STORM WATER MNGMNT. – MIKE JABO, DIRECTOR**

1. Short, Elliott Hendrickson Inc. - Marquette Greenway – Calumet Trail Reroute, Phase 4 – (Westchester & Pine Township) Contract Amendment No. 3 for professional services for preparation of final bidding documents to extend 2026 construction limits from Kemil Road to Broadway, an increase to the design Contract an amount not to exceed \$79,950.
2. DLZ Indiana, LLC – Calumet Avenue over CSX RR (Bridge1014, Liberty Township) Bridge Deck Rehabilitation Project Phase 2, design professional services agreement in the amount of \$350,500.00.
3. Lochmueller Group, Inc. – Division Road over Hutton Ditch/Crooked Creek (Bridge No. 1, Washington/Morgan Township) Bridge Replacement Project, Contract Amendment No. 1 to shift unused funds to cover additional environmental review. Resulting in a net zero change in the contract not-to exceed \$387,240.00.
4. Lochmueller Group, Inc. – CR 250 W over Phillips Ditch (Bridge 66, Boone Township) Bridge replacement Project, Contract Amendment No. 1 to shift unused funds to cover additional environmental review. Resulting in a net zero change in the contract not-to-exceed amount \$353,665.00.
5. Havyn Holdings, LLC – Performance Agreement for Scianna residential subdivision Phase 1, located on 100 W.
6. Cyrns Five LLC – Deed of Dedication of Public Road Right of Way on CR 625 W.

7. **Good Oil Company – Ordinance for Zoning Map Amendment, 597 W US 30, Valparaiso, IN revised zoning district from CH (High Intensity Commercial to CM (Medium Intensity Commercial) – 1<sup>st</sup> Reading.**

**PALM SUNDAY PATH – TIM TRUSSELL-SMITH**

1. **A request to use the Northeast corner of the Courthouse grounds on the on March 29<sup>th</sup> from 2pm – 3pm to provide 20 to 30 minutes of prayer service during The Palm Sunday Path event. They will be using a small portable speaker and microphone.**

**Any other matter, which may properly come before the Commissioners.**

➤ **Recess**

**Note: The Porter County Board of Commissioners is pleased to invite the Porter County Council to attend the Commissioners' meeting.**