

## Steering Committee

Commissioner:  
Laura Blaney

Porter County Council:  
Andy Bozak, Jeremy Rivas

*Non-voting:*  
Porter County Auditor/Chair  
Vicki Urbanik  
County Attorney/Advisor  
Scott McClure

## Subcommittees

### *Behavioral Health & Social Services*

Commissioner: Jim Biggs

County Council:  
Mike Brickner, Greg Simms  
Citizen appointees: Robyn  
Lane, Mitch Peters

*Non-voting:*  
Township Trustees Brendan  
Clancy, Jesse Harper, Edward  
Morales, George Topoll

### *Nonprofits & Employers*

Commissioner: Jim Biggs

County Council:  
Mike Brickner, Erik Wagner  
Citizen appointees: Ruth  
Vance, Rebecca Tomerlin

### *Infrastructure & Facilities*

Commissioner Jeff Good

County Council:  
Sylvia Graham, Mike Jessen  
Citizen appointees: James  
Hazzard, Curtiss Streitelmeier

*Non-voting:*  
Co Engineer Mike Novotney

### *County Government COVID Health Response*

Commissioner:

Laura Blaney

County Council:

Sylvia Graham, Mike Jessen  
Citizen appointees: Patrice  
Mullen, Karen Nelson

*Non-voting:*  
HR Director Rhonda Young,  
Nursing Supervisor Connie  
Rudd

## Porter County American Rescue Plan Steering Committee

### County Government COVID Public Health Response Subcommittee

*"Focusing on planning, programs, and improvements in services provided by Porter County Government to prevent and mitigate COVID, as well as support for county government employees."*

**May 18, 1 p.m.**

Commissioners' Meeting Room Chambers  
Porter County Administration Center  
155 Indiana Ave., Valparaiso IN 46383

## AGENDA

- I. Roll Call
- II. Approval of Minutes: April 13, May 4
- III. Scoring and ranking of applicants:
  - A. EMA -- Pay for volunteers: \$20,458.75
  - B. EMA -- Operations Center laptops: \$27,846.31
  - C. EMA -- Enclosed trailer: \$12,150
  - D. EMA -- Deployment tent: \$59,595.25
  - E. Auditor's Office -- PCG Health Insurance Fund: \$2,000,000
  - F. Auditor's Office -- Electronic transfer books: \$450,000
  - G. Porter County Public Library System -- Premium pay: \$304,490
  - H. Porter County Public Library System -- Outdoor learning libraries, \$1,000,000
  - I. IT -- Jury room TVs: \$3,129.95
  - J. IT/Commissioners -- AV upgrades for Commissioners' Chambers: \$127,444.67
  - K. Commissioners -- CivicMEDIA module: \$27,317.26
  - L. HR/Commissioners -- CivicHR module: \$61,755
  - M. Commissioners -- CivicOptimize module: \$78,358
  - N. Health Department -- Office remodeling: \$1,000,000
- IV. Public Comment
- V. Adjourn