



ORDINANCE NO. 22 - 13

AN ORDINANCE RATIFYING PORTER COUNTY'S "THIRD PROPOSED
INVESTMENT OF AMERICAN RESCUE ACT FUNDS" PLAN FOR THE
AMERICAN RESCUE PLAN ACT OF 2021 ("THE ACT")

WHEREAS, Porter County was awarded a grant from the American Rescue Plan Act of 2021, in the amount of Thirty-three Million Ninety-six Thousand Sixty-six Dollars (\$33,096,066) ("the Grant Funds"), half of which, or Sixteen Million Five Hundred Forty-eight Thousand Thirty-three Dollars (\$16,548,033) was received on May 25, 2021, and the remaining balance was received in 2022; and,

WHEREAS, the Act requires a Grant Recipient to adopt a plan (the "Plan") to distribute the Grant Funds; and,

WHEREAS, on June 8th, 2021, the "Fund" for the receipt of the American Rescue Act Funds was adopted and implemented in Ordinance No. 21-11; and,

WHEREAS, Ordinance No. 21-11 stated that the Commissioners shall establish the Plan, conditions and rules, subject to Council appropriation; and,

WHEREAS, the County on February, adopted the Second Proposed Investment of the American Rescue Plan Act Funds up to Four Million and Twenty-five Thousand Dollars (\$4,025,000) subject to amendments; and,

WHEREAS, the County desires to adopt the Third Proposed Investment of the American Rescue Plan Act Funds up to Twenty Nine Million One Hundred and One Thousand Three Hundred and Fifty-four Dollars (\$29,101,354.00) subject to amendments; and,

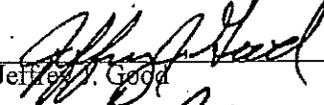
WHEREAS, The County Commissioners wish to adopt the Plan as attached hereto as "Exhibit A;" and,

WHEREAS, the Plan and Amended Plan will be subject to future amendments approved by the Porter County Board of Commissioners' (the "Commissioners") as permitted the Act.

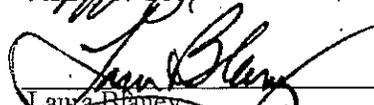
NOW, THEREFORE, BE IT ORDERED, ESTABLISHED, AND ORDAINED by the Board of Commissioners of Porter County, Indiana, the Third Amended Plan, attached as Exhibit A, is ratified in its entirety.

IN WITNESS THEREOF, the Board of Commissioners of Porter County, Indiana, have adopted this Ordinance this 2nd day of August 2022.

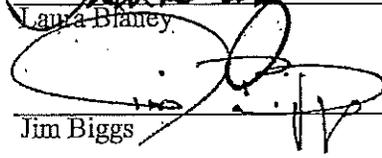
BOARD OF COMMISSIONERS
PORTER COUNTY, INDIANA



Jeffrey J. Godd

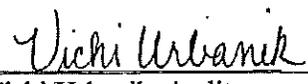


Laura Blaney



Jim Biggs

ATTEST:



Vicki Urbanik, Auditor

EXHIBIT "A"

PORTER COUNTY ARPA EXPENDITURE PLAN -- JULY 2022

INFRASTRUCTURE AND FACILITIES

| | | | |
|------------------------------------------|----|-----------|--------------|
| Flood Reduction Systems (2 projects) | \$ | 1,340,000 | |
| Failed Storm Water Systems (4 projects) | \$ | 3,430,000 | |
| Shorewood Forest Storm Water | \$ | 685,000 | |
| Porter Co Ag/Expo | \$ | 777,513 | |
| Shirley Heinze - Storm Water partnership | \$ | 717,000 | |
| Porter County Conservation Trust | \$ | 75,000 | |
| Pleasant Twp Trustee | \$ | 150,000 | |
| | | | \$ 7,174,513 |

BEHAVIORAL HEALTH AND SOCIAL SERVICES

| | | | |
|-----------------------------------|----|-----------|--------------|
| Gabriel's Horn | \$ | 300,000 | |
| Project Neighbors | \$ | 1,000,000 | |
| PACT | \$ | 50,000 | |
| Porter Starke Services | \$ | 1,000,000 | |
| Housing Opportunities Phase 1 + 2 | \$ | 750,000 | |
| Valparaiso Woman's Association | \$ | 80,000 | |
| Family Promise | \$ | 50,000 | |
| The Caring Place | \$ | 250,000 | |
| | | | \$ 3,480,000 |

COUNTY COVID RESPONSE

| | | | |
|----------------------------------------|----|-----------|--------------|
| Health Department remodeling | \$ | 1,000,000 | |
| EMA Enclosed trailer | \$ | 12,150 | |
| County Health Insurance Fund | \$ | 500,000 | |
| Commissioners CivicOptimize | \$ | 78,358 | |
| Auditor's Transfer books | \$ | 450,000 | |
| Commissioners CivicMEDIA | \$ | 27,317 | |
| IT Jury room TVs | \$ | 3,130 | |
| IT/Commissioners AV upgrades | \$ | 127,445 | |
| EMA Operation Center laptops | \$ | 27,846 | |
| Porter County Library outdoor learning | \$ | 700,000 | |
| | | | \$ 2,926,246 |

NONPROFITS & EMPLOYERS

| | | | |
|----------------------------------------|----|---------|--------------|
| Opportunity Enterprises | \$ | 945,000 | |
| The MAAC Foundation Inc | \$ | 945,000 | |
| Shirley Heinze Land Trust | \$ | 617,500 | |
| VNA Hospice of NWI | \$ | 500,000 | |
| Hilltop Neighborhood House | \$ | 400,000 | |
| Coffee Creek Conservancy--Revenue loss | \$ | 5,000 | |
| Community Theater Guild/CST | \$ | 62,125 | |
| Boys and Girls Clubs of Greater NWI | \$ | 945,000 | |
| Neighbors' Educational Opportunities | \$ | 945,000 | |
| Kidfunds Corporation | \$ | 24,000 | |
| Coffee Creek Conservancy--Boardwalk | \$ | 130,000 | |
| | | | \$ 5,518,625 |

| | | |
|------------------------|----|------------|
| Revenue Loss Allowance | \$ | 10,000,000 |
| Hourly | \$ | 1,970 |